

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER**
4 **INTO A CONTRACT WITH COLONEL GLENN CHURCH OF CHRIST,**
5 **FOR THE PURCHASE OF THE PROPERTY LOCATED AT 7001**
6 **COLONEL GLENN ROAD, TO BE USED AS PARK PROPERTY FOR THE**
7 **FUTURE DEVELOPMENT OF THE TRI-CREEK GREENWAY; AND FOR**
8 **OTHER PURPOSES.**

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10 **WHEREAS,** The Tri Creek Greenway is a trail project to connect several parks in the central area of
11 the City between Hindman Park and War Memorial Park; and,

12 **WHEREAS,** the parcel located at 7001 Colonel Glenn Road is a partial piece of a larger parcel and
13 one of the more important pieces needed for the construction of the Tri-Creek Greenway Project; and,

14 **WHEREAS,** a title search was performed by Reed and Associates, Inc., and a Phase 1, Environmental
15 Report has been completed, and there are no Outstanding Liens on the property.

16 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
17 **OF LITTLE ROCK:**

18 **Section 1.** The City of Little Rock Board of Directors authorizes the City Manager to enter into a
19 contract with Colonel Glenn Church of Christ, in an amount not to exceed One Hundred Fifty Thousand
20 Dollars (\$150,000.00), to purchase the property located at 7001 Colonel Glenn Road, to be used as park
21 property for the future development of the Tri Creek Greenway. The legal description of the property is as
22 follows:

23 A PERMANENT CONSTRUCTION EASEMENT BEING A PART OF NORTHEAST
24 1/4 THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 13 WEST,
25 IN THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS, AND BEING
26 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE
27 NORTHEAST CORNER OF BLOCK 9 OF OAK PARK ANNEX ADDITION TO THE
28 CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS, SAID NORTHEAST
29 CORNER ALSO BEING THE SOUTHEAST CORNER OF A PARCEL OF LAND
30 HAVING A PARCEL IDENTIFICATION NUMBER OF 44L1150002300 AND BEING
31 DESCRIBED IN RECORD DEED BOOK 2017 PAGE 025235, FILED AT THE
32 PULASKI COUNTY COURTHOUSE, THENCE ALONG THE SOUTH LINE OF SAID
33 PARCEL, N88°29'15"W 26.53'; THENCE CONTINUING ALONG SAID SOUTH
34 PARCEL LINE N88°29'27"W 123.94'; THENCE LEAVING SAID SOUTH PARCEL

1 LINE N54°26'23"W 136.89'; THENCE N51°30'14"W 155.20'; THENCE N40°08'02"W
2 72.49'; THENCE N40°00'32"W 214.98'; THENCE N31°23'29"W 44.64' TO A POINT ON
3 THE NORTH LINE OF SAID PARCEL; THENCE ALONG SAID PARCEL LINE THE
4 FOLLOWING (7) SEVEN COURSES AND DISTANCES N83°32'12"E 68.50'; THENCE
5 S51°44'10"E 161.00'; THENCE S65°12'14"E 127.53'; THENCE S70°19'04"E 90.14';
6 THENCE S59°41'26"E 109.77'; THENCE S42°09'26"E 152.52'; THENCE S0°29'54"W
7 94.08' TO THE POINT OF BEGINNING CONTAINING 2.15 ACRES (93,800.40
8 SQUARE-FEET) MORE OR LESS.

9 **Section 2.** Funding for this acquisition will come from the Tri Creek Greenway Account No. 326459-
10 TS45C18.

11 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase or
12 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
13 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
14 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
15 resolution.

16 **Section 4. Repealer.** All laws ordinances resolutions or parts of the same that are inconsistent with the
17 provisions of this resolution are hereby repealed to the extent of such inconsistency.

18 **ADOPTED: November 21, 2023**

19 **ATTEST:**

APPROVED:

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21 _____
22 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

23 **APPROVED AS TO LEGAL FORM:**

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26 **Thomas M. Carpenter, City Attorney**

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